



Kirton in Lindsey Town Council

Contact the Council: Town Clerk phone 01652 648978; e-mail enquiries@kirtoninlindseytowncouncil.gov.uk or visit the Town Council website at www.kirtoninlindseytowncouncil.gov.uk

Town Councillors are hereby summoned to attend a meeting of
Kirton in Lindsey Town Council **Finance and Planning Committee** on

Monday 12th October 2026 at 7:30pm

Proceedings will be held at the Diamond Jubilee Town Hall, High Street, Kirton in Lindsey.
The agenda is set out below. Members of the public and press are welcome to attend.

Neil Taylor-Matson, Town Clerk, 6th October 2026

It is recommended that residents wishing to speak at the meeting under
public participation notify the Town Council to ease meeting management.

AGENDA

FP2610/01 Apologies

To receive apologies for absence notified to the Clerk prior to the meeting.

FP2610/02 Declaration of Interests / Dispensations

a. Declarations of Interests, in respect to Agenda items, to be made and recorded in the minutes even if an interest has been declared in the register. **Members declaring interests should identify the Agenda item and the type of interest being declared.**

Note: Councillors must declare any amendment to pecuniary interests within 28 days.

b. For the Committee to note any dispensations presented to the Clerk prior to the Meeting and their resolution.

FP2610/03 Public Participation

Members of the public may raise subjects, which they wish to bring to the attention of the Committee. The time will be restricted to 15 minutes maximum unless the Committee decides otherwise. Members of the public should note that decisions cannot be made at this meeting on items not on the agenda and that no discussion can be entered into once the meeting has commenced, unless the meeting is suspended by the Chair.

FP2610/04 Minutes of the Previous Meeting

To approve the Minutes of the FP Committee Meeting held on 8th June 2026 (*received 24/06/2025*).

FP2610/05 Finance

To receive the 2nd Quarter Budget Monitoring Report and agree any recommendations to Full Council and matters for consideration for 2026-2027 budget planning works.

FP2610/06 Planning

To consider the following planning applications due to the consultation deadlines falling prior to the next scheduled Full Council meeting:

i. PA/2026/1033 <https://apps.northlincs.gov.uk/application/pa-2026-1033> (*fwd 21/09/2026*)

Proposal: Planning permission for a feature porch canopy to front of property.

Location: 2 St Andrew's Street, Kirton in Lindsey, DN21 4PJ.

ii. PA/2026/1008 <https://apps.northlincs.gov.uk/application/pa-2026-1008> (*fwd 22/09/2026*)

Proposal: Application to carry out pruning work set to achieve clearance from neighbouring property and crown reduction to reduce weight to rebalance the crown and bring canopy in line with opposite side to a tree identified as T1 Sycamore subject to and within Tree Preservation (The Queens Head, 1 King Edward Street, Kirton-In-Lindsey) Order 1999.

Location: Queens Head, 1 King Edward Street, Kirton in Lindsey, DN21 4LZ.



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iii. PA/2026/1076 <https://apps.northlincs.gov.uk/application/pa-2026-1076> (fwd 24/09/2026)

Proposal: Notification to reduce canopies of two Sycamores identified as T1 & T2. Both trees are within the Kirton in Lindsey conservation area.

Location: Burton Hall, 15 Queen Street, Kirton in Lindsey, DN21 4NS.

iv. PA/2026/796 <https://apps.northlincs.gov.uk/application/pa-2026-796> (fwd 01/10/2026)

Proposal: Planning permission to extend roof and erect two-storey rear extension (Amended Plans).

Location: 9 Highfield Drive, Kirton in Lindsey, DN21 4EB.

v. PA/2026/1054 <https://apps.northlincs.gov.uk/application/pa-2026-1054> (fwd 01/10/2026)

Proposal: Planning permission to erect single storey extension and extension to existing dormer to rear including alterations to existing dwelling.

Location: 4 North Dale Court, Kirton in Lindsey, DN21 4BW.

FP2610/07 Date of next Meeting and Agenda Deadline

To confirm, subject to any change in circumstances, the date and time of the next Promoting Kirton Committee meeting (if required) as **9th November 2026 at 7:30pm**.

NOTE: Agenda items to be submitted in writing prior to Friday 30th October in line with Standing Orders.